

GPO 918791

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|----------------|----------|-------------------------|----------------------------|---------------|------------|----------|---|-----------|---|
| PHOTO NO. | 875398 | LOT NO. | R 4787 | MAP REFERENCE | C | LATITUDE | — | LONGITUDE | — |
| COUNTRY | Colombia | | PROVINCE Choco Intendencia | | | | | | |
| AREA NO. | 227E | SUBJECT | AKY | SUBJECT | | SUBJECT | | SUBJECT | |
| H I G H W A Y | | E Q U I P M E N T | | U S | | | | | |
| E D O N | | P A N - A M E R I C A N | | H | | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL | | | | |
| Oct 62 | 3 | 1 | 3 | 1 | [REDACTED] | | | | |
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| PHOTO NO. 875399 | | LOT NO. R 4787 | | MAP REFERENCE C | | LATITUDE | | LONGITUDE | |
| COUNTRY Colombia | | | | PROVINCE Choco Intendencia | | | | | |
| AREA NO. 227E | | SUBJECT AKY | | SUBJECT | | SUBJECT | | SUBJECT | |
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| FORM NO. 17A USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9 | | | | | | | | | |

GPO 918791

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| PHOTO NO. | | 875401 | | LOT NO. | | R 3170 | | MAP REFERENCE | | N 13 | | LATITUDE | | 40-30N | | LONGITUDE | | 21-10E | |
| COUNTRY | | | | greece | | | | PROVINCE | | | | Kastoria | | | | | | | |
| AREA NO | | 13150M | | SUBJECT | | D 36 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M | | E | | 3 | | P | | 10 | | O | | T | | A | | M | | i | |
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| Y | | i | | 25 | | N | | 30 | | E | | A | | R | | - | | B | |
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25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | <div style="background-color: black; width: 100%; height: 100%;"></div> |
|-----------------------------|-----|------|----------------------------|-------|--------------|---|
| April <i>[Signature]</i> | 6.2 | 3 | 1 | 3 | 1 | |
| CLASSIFICATION | | | Conf <i>[Signature]</i> | | CAPTIONED BY | |

GPO 918791

PHOTO ANALYSIS REPORT
 Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

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|----------------|---|--------|---|---------|----|---------|--|---------------|---|--------------|---|----------|---|--|--|-----------|--|--|--|
| PHOTO NO. | | S75402 | | LOT NO. | | R3170 | | MAP REFERENCE | | C | | LATITUDE | | | | LONGITUDE | | | |
| COUNTRY | | | | GREECE | | | | PROVINCE | | | | Kavalla | | | | | | | |
| AREA NO. | | 4150M | | SUBJECT | | AKW | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
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PHOTO NO. 875404 LOT NO. R 3170 MAP REFERENCE N13 LATITUDE 40-39N LONGITUDE 22-32E
~~37-07N~~ ~~22-07E~~

COUNTRY Greece PROVINCE Thessaloniki
 AREA NO. 8150m SUBJECT AHP AKU
~~5150m~~
 P L A T I (N R) N E W 15 10 20
 P L A N T H C. 30 35 40
 W N. 45 50

24-28 25X1A
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
 7 May 62 3 1 3 2
 CLASSIFICATION Conf CAPTIONED BY JP

FORM 800-100-2: CIA-RDP78-05867A000401370015-9

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|----------------|--------|---------|------------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 875405 | LOT NO. | R 3170 | MAP REFERENCE | C | LATITUDE | 40-56 N | LONGITUDE | 24-25 E |
| COUNTRY | Greece | | PROVINCE Kavalla | | | | | | |
| AREA NO | 4150M | SUBJECT | C62 | SUBJECT | AL9 | SUBJECT | | SUBJECT | |
| K | A | V | A | L | L | A | L | K | G |
| T | Y | | H | A | R | B | O | R | |
| D | F | | 2 | P | A | R | T | P | A |
| SEE CIA | | | | | | | | | |
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| PHOTO NO. | 875403 | LOT NO. | R-3170 | MAG REFERENCE | C | LATITUDE | 40-56 N | LONGITUDE | 24-25 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

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| COUNTRY | | PROVINCE | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | DRC | Kinshasa | | | | | | | |

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4150M | C62 | A49 | | | | | 15 | |

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0 F 2 ⁴⁵ P A R T ⁵⁰ P A N. DEF CIA

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FORM NO. 174-102 (REPLACES FORM NO. 174-101)
Approved For Release 2000/06/02 : CIA-RDP10-05867A000401370015-9

FORM 100-2 (Rev. 1-65) GSA FPMR (41 CFR) 101-11.6

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|---------------|--------|----------|---------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 875407 | LOT NO. | R 3170 | MAP REFERENCE | C | LATITUDE | 40-56N | LONGITUDE | 24-25E |
| COUNTRY | Greece | PROVINCE | Kavalla | | | | | | |
| AREA NO. | 4150M | SUBJECT | C62 | SUBJECT | C2E | | | | |
| K A V A L L A | | T W O | | N E W | | T O | | B | |
| A C C O | | W A R E | | H O U S E | | I N | | E | |
| A S T E R N | | O U T | | S K I R T | | O F | | | |
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CLASSIFICATION

CAPTIONED BY

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| PHOTO NO. 875411 | | LOT NO. R3770 | | MAP REFERENCE C | | LATITUDE 4-47N | | LONGITUDE 21-24E | | |
| COUNTRY Yunnan | | | | PROVINCE Thailand | | | | | | |
| AREA NO. 12150m | | SUBJECT C26 | | SUBJECT | | SUBJECT | | SUBJECT | | |
| F | L | O | R | N | A | 10 | M | R | K | |
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| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 6 2 | | | 3 | | 1 | | 3 | | 1 | |
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| Conf | | | | | JP | | | | | |
| FORM NO. 7-1 PREVIOUS EDITIONS | | | | | | | | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9 | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | |

GPO 91B791

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | |
|--|------|-------------------|-------|-------------------|--|----------|--|-----------|--|---------------|------|---------|-------|--------------|---------|---|---|---|---|
| 875413 | | R3:70 | | C | | 40-47N | | 21-24E | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | |
| Honduras | | | | Florida | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| 12150 M | | C26 C81 | | | | | | | | | | | | | | | | | |
| F L O R I D A | | M A R K E T | | D A Y | | | | | | | | | | | | | | | |
| N O T E | | M A C E D O N I A | | D R E S | | | | | | | | | | | | | | | |
| \$ T I L L | | W O R N | | R E G U L A R L Y | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> 10 25X1A </div> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>June 62</td> <td>3</td> <td>1</td> <td>3</td> <td>2</td> </tr> </tbody> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | June 62 | 3 | 1 | 3 | 2 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| June 62 | 3 | 1 | 3 | 2 | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | | | | | | |
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| PHOTO NO. 875415 | | LOT NO. R3170 | | MAP REFERENCE C | | LATITUDE 40-31N | | LONGITUDE 21-15E | |
| COUNTRY Greece | | | | PROVINCE Kastoria | | | | | |
| AREA NO. 13150M | | SUBJECT AHW | | SUBJECT | | SUBJECT | | SUBJECT | |
| KASTORIA | | 5 | | 10 | | 15 | | 20 | |
| TATION | | 25 | | 30 | | 35 | | 40 | |
| FIVE | | 45 | | 50 | | | | | |
| ON KASTORIA- | | | | | | | | | |
| FLORINA RD. | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| April 62 | | 3 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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| PHOTO NO. 875416 | | LOT NO. R3170 | | MAP REFERENCE C | | LATITUDE 40-31N | | LONGITUDE 21-41E | |
| COUNTRY greece | | | | PROVINCE Kozani | | | | | |
| AREA NO 14150M | | SUBJECT ADN | | SUBJECT | | SUBJECT | | SUBJECT | |
| P T O L E M A I S | | 10 | | C H E M I C A L | | 15 | | 20 | |
| F E R T I L I Z E R | | 30 | | P L A N T | | 35 | | 40 | |
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| PART ① of 2 Part Series. See CIA | | | | | | | | | |
| 25X1A | | | | | | | | | |
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| PHOTO NO. 875417 | | LOT NO. R3170 | | MAP REFERENCE C | | LATITUDE 40-31N | | LONGITUDE 21-41E | |
| COUNTRY Greece | | | | PROVINCE Korinth | | | | | |
| AREA NO 14150M | | SUBJECT ADN | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PART 2 of 2 Part Series See CIA | | | | | | | | | |
| 15 | | | | 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April 6 2 | | 3 | | 1 | | 3 | | 1 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY Jp | | | | | |
| FORM NO. 74 JULY 1963 EDITIONS Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9 PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

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| PHOTO NO. | 875418 | LOT NO. | R 3170 | MAP REFERENCE | C | LATITUDE | 40-31 N | LONGITUDE | 21-41 E |
| COUNTRY | Greece | PROVINCE | Kozani | | | | | | |
| AREA NO. | 14150 M | SUBJECT | AKA | SUBJECT | | SUBJECT | | SUBJECT | |
| P T O L E M A I S | | P A R K I N G | | O T F O R W O R K E R S | | B I C Y C L E S | | AT CHEMICAL FERTILIZER PLANT U.C. | |
| <div style="display: flex; justify-content: space-between;"> 32 25X1A </div> | | | | | | | | | |
| DATE | PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | [REDACTED] | | | |
| April 62 | 3 | 1 | 3 | 1 | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| CONF | | | JP | | | | | | |

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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 875420 | | R 3170 | | C | | 40-31 N | | 21-41 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| greece | | | | KOZANI | | | | | |
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| HIGHWAY. SEE CIA | | | | | | | | | |
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| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 875421 | | R 3170 | | C | | 10-31 N | | 21-41 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| Sri Lanka | | | | KODANI | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 14150M | | A21 | | | | | | | |
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| P L A N T | | O N | | F L O R A | | N A - K O Z A | | | |
| N i | | H i G H W A Y | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> 25 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| April 62 | | 3 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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|-------------------------|--------|-------------|--------------|---------------|--------------------|----------|--------|--------------|--------|
| PHOTO NO. | 875422 | LOT NO. | R3170 | MAP REFERENCE | C | LATITUDE | 40-38N | LONGITUDE | 22-56E |
| COUNTRY | Greece | PROVINCE | Thessaloniki | | | | | | |
| AREA NO. | 8150M | SUBJECT | A29 | SUBJECT | ALG ALG | SUBJECT | | SUBJECT | |
| T H E S S A L O N I K I | | H A R B O R | | O U T E R | | | | | |
| 25X1A | | 25X1A | | 25X1A | | 25X1A | | | |
| 30 | | 25X1A | | | | | | | |
| DATE OF PHOTO | May 62 | TYPE | 3 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | Conf | | CAPTIONED BY | | [Redacted] | | | | |

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| PHOTO NO. 875423 | | LOT NO. R3170 | | MAP REFERENCE NIS | | LATITUDE 40-44N | | LONGITUDE 21-12E | |
| COUNTRY Greece | | | | PROVINCE Florina | | | | | |
| AREA NO. 12150 M | | SUBJECT 251 | | SUBJECT | | SUBJECT | | SUBJECT | |
| T R I G | | O N O N | | (N R.) | | G R E E K | | A | |
| R M Y | | D E T A C H M E N T | | A T | | G U | | | |
| A R D | | P O S T | | | | | | | |
| <p><i>when Prespa lakes road joins the Florina - Kastoria road.</i></p> | | | | | | | | | |
| 3-8 | | | | 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARBS | |
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| CLASSIFICATION <i>Conf</i> | | | | CAPTIONED BY <i>Joo</i> | | | | | |

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| PHOTO NO. 875426 | | LOT NO. R3170 | | MAP REFERENCE MIS | | LATITUDE 40-26N | | LONGITUDE 23-19E | |
| COUNTRY Greece | | | | PROVINCE Thessaloniki Khalkidhiki | | | | | |
| AREA NO. 98150M | | SUBJECT C71 | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO NO. 875428 | | LOT NO. R 4591 | | MAP REFERENCE C | | LATITUDE 06 26N | | LONGITUDE 03 25E | |
| COUNTRY Nigeria | | | | PROVINCE | | | | | |
| AREA NO. 6G | | SUBJECT ALA | | SUBJECT GEL | | SUBJECT A00 | | | |
| SUBJECT A P A P A | | SUBJECT A S S | | SUBJECT E M B | | SUBJECT L N G | | SUBJECT H E | |
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| SUBJECT I C H | | SUBJECT W I L L | | SUBJECT B E | | used for oil | | | |
| exploration by <u>BRITISH PETROLEUM</u> . | | | | | | | | | |
| 16-30 | | | | | | | | | |
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| PHOTO NO. 875430 | | LOT NO. R4591 | | MAP REFERENCE C | | LATITUDE 06 25N | | LONGITUDE 03 37E | |
| COUNTRY NIGERIA | | | | PROVINCE | | | | | |
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| PHOTO NO. | | 875431 | | LOT NO. | | R4591 | | MAP REFERENCE | | C | | LATITUDE | | 06 25N | | LONGITUDE | | 0327E | | | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | | | |
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| AREA NO | | 66 | | SUBJECT | | A00 | | SUBJECT | | AGN | | SUBJECT | | | | SUBJECT | | | | | |
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| PHOTO NO. 875432 | | LOT NO. R4591 | | MAP REFERENCE C | | LATITUDE 0625N | | LONGITUDE 0327E | |
| COUNTRY NIGERIA | | | | PROVINCE | | | | | |
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| PHOTO NO. 875433 | | LOT NO. R5371 | | MAP REFERENCE C | | LATITUDE 46 21 N | | LONGITUDE 48 03 E | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
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| PHOTO NO. | 875435 | LOT NO. | R 5371 | MAP REFERENCE | C | LATITUDE | 59 25 N | LONGITUDE | 24 45 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
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produced by Tallinn Excavator Plant.

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| CLASSIFICATION | O/KO | CAPTIONED BY W.H. | | Moscow, July '61 | |

FORM 10-70 Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

produced by Tallinn Excavator Plant.

$$(21, 25)$$

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| | | | 4 | 2 | 4 | 1 | Sel'skoye Stroitel'stro |
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FORM NO. 10-70 (Rev. 10-1-65) PHOTO ANALYSIS REPORT

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| PHOTO NO. 875436 | | | | | | | | | | LOT NO. 125371 | | MAP REFERENCE C | | LATITUDE 50 57 N | | LONGITUDE 28 39 E | |
| COUNTRY USSR | | | | | | | | | | PROVINCE | | | | | | | |
| AREA NO. A233N | | SUBJECT AE9 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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PHOTO ANALYSIS REPORT

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See CIA (middle) ~~to~~ in Kostromskaya Obl. CIA (bottom)

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| PHOTO NO. | 875438 | LOT NO. | R 5371 | MAP REFERENCE | NIS | LATITUDE | | 57 45 N | | LONGITUDE | | 41 04 E | |
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↓ in Kostromskaya Obl.

875437 875439
See CIA (top) $\frac{1}{2}$ CIA (middle)
(7, 9, 24)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|------|---------|--------------|--------------|----------------------------|
| | | | 2/ | 2 | 4 | 2 | Sel'skoye Stroitel'stvo |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| 040 | | | | | CCH | | Moscow Dec 6! |

GPO 918791

| | | | | | | | | |
|---------|------|----------|--|--|--|--|--|--|
| COUNTRY | USSR | PROVINCE | | | | | | |
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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
|---------|---------|--------------|---------|---------|-----|----|-----------|----|---|
| B324N | AH2 | C18 | C38 | | | | | | |
| L O O | 5 S | T A N | 10 T S | I Y | A | 15 | H O S P I | 20 | |
| T A L | 25 | (P A R T | 30 O F | | L A | 35 | Z A R E V | 40 | S |
| K I Y | 45 | \$ O V K H O | 50 Z) | | | | | | |

(2479)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|--------------|---------|-------|--|-------------------------|
| | | | 4 | 2 | 4 | 3 | Sel'skoye Stroitel'stro |
| CLASSIFICATION | | | CAPTIONED BY | | | <div> <div>17036</div> <div>Nov '61</div> </div> | |
| 040 | | | W.H. | | | | |

Case 2000/06/02 : CIA-RDP78-05867A000401370015-9

PHOTO NO. 875442 LOT NO. R-5371 MAP REFERENCE C LATITUDE 43 43N LONGITUDE 39 36E

| | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | USSR | | | | | | | |
| AREA NO | B 324 N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| | | STANT | S I | Y A | | | | |
| | | 25 | 30 | 35 | 40 | | | |
| | | SCH | O O | L | | | | |
| | | 45 | 50 | | | | | |

(prob. part of Lazarevskiy Sovkhoz)

| | | | | | | |
|----------------|--|------|---------|-----------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 4 | Sell'skoye |
| | | | | | | Shritel'stvo 1 |
| | | | | | | mos, Nov. 61 |
| CLASSIFICATION | | DUO | | CAPTIONED BY WH | | |

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| PHOTO NO. | 875443 | LOT NO. | R 5371 | MAP REFERENCE | C | LATITUDE | 43 25N | LONGITUDE | 39 56E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B324N | SUBJECT | C38 | SUBJECT | | SUBJECT | | SUBJECT | |
| A D L E R | | (N R) | | 10 | S | O | V | K | H O Z |
| E M I | | L E N I N A | | 30 | L | I | V | I | N G |
| A R T E R S | | | | 50 | | | | | |
| Sec CIA (middle) | | | | | | | | | |
| (7, 24) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | Selskoye Stroitel'stvo | | | |
| CLASSIFICATION | | OHO | | CAPTIONED BY | | Moscow Nov 61 | | | |
| | | | | WH | | (top) | | | |

FORM Approved for Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

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|---|--|----------------|--|-----------------|--|--|--|------------------|--|
| PHOTO NO. 875444 | | LOT NO. R 5371 | | MAP REFERENCE C | | LATITUDE 43 25N | | LONGITUDE 39 56E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. B 324N | | SUBJECT C38 | | SUBJECT | | SUBJECT | | SUBJECT | |
| A D L E R | | (N R) | | S O V K H O Z | | 1 M | | | |
| E N I | | L E N I N A | | L I V I N G | | Q U | | | |
| A R T E R S | | | | | | | | | |
| <p style="text-align: center;">See CIA (top)</p> <p style="text-align: center;">(7, 24)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 2 | | 4 | | 1 | | | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY WH | | SOURCE OF PHOTOGRAPH Sel'skoye Stroitel'stvo | | | |
| | | | | | | moscow Nov 61 | | | |
| | | | | | | (middle) | | | |

100-66702 : CIA-RDP78-05867A000401370015-9

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|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 875445 | LOT NO. | R 5371 | MAP REFERENCE | C | LATITUDE | 43 25N | LONGITUDE | 39 56E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B 324N | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| | A | D | L | E | R | (N.R.) | 10 | S | O |
| | E | N | I | L | E | N | I | N | A |
| | E | | | | | | 30 | B | A |
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| | | | | | | | 50 | H | O |
| | | | | | | | | E | S |

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|----------------|--|------|----------|--------------|--------------|-------------------------|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 1 | Sel'skoye Stroitel'stvo |
| CLASSIFICATION | | 040 | | CAPTIONED BY | Moscow Nov 6 | |
| | | | | WH | | |

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|---|---------|---------|----------|---------------|--------------|-----------------------|---------|-----------|---------|
| PHOTO NO. | 875446 | LOT NO. | R3371 | MAP REFERENCE | C | LATITUDE | 56 51 N | LONGITUDE | 60 36 E |
| COUNTRY | U S S R | | PROVINCE | | | | | | |
| AREA NO. | C156N | SUBJECT | AHS | SUBJECT | AH | SUBJECT | | SUBJECT | |
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| IN | | STITUTE | | "I S T O K" | | | | H | |
| OT | | HOUSES | | | | | | | |
| Agricultural | | | | | | | | | |
| 7, 9, 21 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY | | | |
| | | 4 | 2 | 4 | 2 | Sel'skoye | | | |
| | | | | | | stroitel'stvo | | | |
| CLASSIFICATION | | DUD | | CAPTIONED BY | | Moscow | | Nov 61 | |
| | | | | WH | | | | | |
| FORM 10-1 (Rev. 1-59) PHOTO ANALYSIS REPORT | | | | | | | | | |
| Release 2000/06/02 : CIA-RDP78-05867A000401370015-9 | | | | | | | | | |

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| PHOTO NO. | 875447 | LOT NO. | R 5371 | MAP REFERENCE | C | LATITUDE | 56 51 N | LONGITUDE | 60 36 E |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

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|---------|------|----------|--|--|--|--|
| COUNTRY | 488R | PROVINCE | | | | |
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INSTITUTE I S T O K

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AGRICULTURAL

(7.9 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| | | | | | 501'skoye |

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| | | | 4 | 2 | 4 | 2 | <u>Streitel'stoo</u> |
|--|--|--|---|---|---|---|----------------------|

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| CLASSIFICATION | CAPTIONED BY | DATE |
| SECRET | 11/4 | Moscow Nov 61 |

FORM 100-1 (Rev. 5-8-64) **PHOTO ANALYSIS REPORT** (Continued of page 9) GPO 918791

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|-----------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------------|
| PHOTO NO. | 875448 | LOT NO. | R 5371 | MAP REFERENCE | C | LATITUDE | 54 26 N | LONGITUDE | 50 46 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO | A 165N | SUBJECT | AH2 | SUBJECT | CIN | SUBJECT | | SUBJECT | |
| | N | U | R | L | A | T | (N R) | 15 | INTER - K O L |
| | K | H | O | Z | 25 | H | O | U | S |
| | E. | | | | 45 | | | 30 | E |
| | | | | | 50 | | | 35 | O F |
| | | | | | | | | 40 | C |
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| | | | | | | | | 50 | L |
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|----------------|--|--|--------------|---------|----------------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 4 | 2 | 4 | 2 | Sel'skoye |
| | | | | | | | stroitel'stvo |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| SECRET | | | W.D. | | MOSCOW AREA 61 | | |

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875449

LOT NO

R 5371

MAP REFERENCE

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54 39N

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See CIA (middle)

(7, 24)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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Scel'skoye

Stroitel'stvo

CLASSIFICATION

040

CAPTIONED BY

W.D.

Mosc.

Oct. 1961

FORM NO. 10-71 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(1, 2)

GPO 918791

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

| | | | |
|---------|-------|----------|--|
| COUNTRY | 11110 | PROVINCE | |
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| | | | | | | | | | | 50 | | | | | | | | | |

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See CIA (top)

(7, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
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| 4 | 2 | 7 | 1 | Stroitel'stvo |
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| CLASSIFICATION | 0110 | CAPTIONED BY | 1111 | MOSEC | OCT 1961 |
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DATE 0000/00/00 **PHOTO ANALYSIS REPORT** GPO 918791

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|----------------|--------|-----------|--------------|---------------|--------------|-------------------------|---------|-----------|---------|
| PHOTO NO. | 875452 | LOT NO. | R 5371 | MAP REFERENCE | C | LATITUDE | 52 43 N | LONGITUDE | 41 27 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | D166N | SUBJECT | C2E | SUBJECT | | SUBJECT | | SUBJECT | |
| T A M B O V | | A | | B R I C K | | W L T U R A L | | | |
| S U P P L Y | | D E P O T | | O V E R H | | E A D | | C R A N E | |
| ↓ LOADING | | | | | | | | | |
| (7, 24, 25) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | Sel'skoye Stroitel'stvo | | | |
| | | | | | | Mosc. Oct 61 | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| 040 | | | WH | | | | | | |

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|----------------|--------|---------|----------|---------------|-------|---------------|-------------------------|-----------|---------|
| PHOTO NO. | 875453 | LOT NO. | R5371 | MAP REFERENCE | C | LATITUDE | 52 43 N | LONGITUDE | 41 27 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | D166N | SUBJECT | C3A | SUBJECT | C2E | SUBJECT | | SUBJECT | |
| | T | A | M | B | O | V | W | ORKER'S | H |
| | I | N | G | A | G | R | C | ULTURAL | S |
| | P | L | Y | D | E | P | O | T | |
| (7, 24, 25) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | 4 | | 2 | 4 | 2 | Sel'skoye Stroitel'stvo | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 040 | | | | WH | | Mosc. Oct '61 | | | |

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|---|-------------|---------------|---------|-------------------|--------------|-------------------------|---------|------------------|---------|
| PHOTO NO. 875454 | | LOT NO. R5371 | | MAP REFERENCE N15 | | LATITUDE 51 50N | | LONGITUDE 39 36E | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. B234N | SUBJECT AB7 | SUBJECT AG1 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VERK | HIN | AYA | 10 | KH | AV | 15 | A | BL | 20 |
| G | M | A | 25 | T | E | R | 30 | I | 40 |
| E | N | T | 45 | T | E | S | T | [I | 50 |
| SUMMER | | | | | | | | | |
| Combine SITE. | | | | | | | | | |
| (7, 25) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 2 | Sel'skoye Stroitel'stro | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 0110 | | WHA | | | MOSC. Oct 61 | | | | |
| Approved For Release 2000/06/02 : PHOTOGRAPHIC REPORT (1370015-9) | | | | | | | | | |
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|-----------|-------------------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 875456 | LOT NO. | R 5371 | MAP REFERENCE | NIS | LATITUDE | 51 50 N | LONGITUDE | 39 36 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B 234N | BLK | B7 | SUBJECT | A61 | SUBJECT | | SUBJECT | |
| | V E R K H N A V A | | | | | | | | |
| | G M A T . | | | | | | | | |
| | C R E T E | | | | | | | | |

✓ Building Materials Combine.

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|-------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 2 | Sel'skoye Stroitel'stvo |
| CLASSIFICATION | | OUC | | CAPTIONED BY | | Moscow Oct '61 |

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|----------------------------------|-------------|----------------|----------|-------------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 875457 | | LOT NO. R 5371 | | MAP REFERENCE C | | LATITUDE 45 03 N | | LONGITUDE 41 58 E | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. C 249N | SUBJECT A6J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | T | A | V | R | O | P | O | L | 10 |
| E | G | N | A | T | I | N | G | P | L |
| L | E | C | T | I | C | I | R | U | S |
| T | | | | | | | | | |
| built by | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| See CIA (25, 17) | | | | | | | | | |
| bot. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | Sel'skoye | | | |
| | | | | | | Stroitel'stvo | | | |
| CLASSIFICATION | | DUO | | CAPTIONED BY W.H. | | MASLOW Oct 61 | | | |

LOT NO. 77 5371

MAP REFERENCE

LATITUDE 45 03 N

LONGITUDE
41 58 E

COUNTRY

USSR

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1 M B E R ⁴⁵

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at Wood Impregnating Plant.

SECRET CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO CF CARDS

SOURCE OF PHOTOGRAPH:

5e / 'skoye

stroitel'stvo

Moscow Oct. 61

CLASSIFICATION

CAPTIONED BY:

FORMA

Approved For Release

PHOTO-ANALYSIS REPORT

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SPC 918791

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|---|---------|---------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 875459 | ICF NO. | R 5371 | MAP REFERENCE | NIS | LATITUDE | 40 06 N | LONGITUDE | 67 50 E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | D 328 N | SUBJECT | AAZ | SUBJECT | | SUBJECT | | SUBJECT | |
| D Z H I | | Z A K | | D Z H I | | Z A K | | Z A K | |
| P R O | | M K | | B I N A T | | S T O R A | | A | |
| G E | | Y A R D | | | | | | | |
| <p>pl 2 of rpt set see CIA</p> <p>(13)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | Bel'skoye | | | |
| | | | | | | Stroitel'stvo | | | |
| CLASSIFICATION | | 040 | | WH | | Moscow, Sept '61 | | | |

| | | | | | | | | |
|---------------------|--------|---------|-----------|---------------|--------------------------|---------|-----------|---------|
| PHOTO NO. | 875462 | LOT NO. | R-5371 | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| | | | | | | 54 00 N | | 61 30 E |
| COUNTRY | USSR | | | | | | | |
| AREA NO. | 164N | SUBJECT | AHE | SUBJECT | | SUBJECT | | SUBJECT |
| "Z A A Y A T S K I" | | 10 | 6 R A I N | 15 | E L E V | | 20 | |
| A T O R | | 25 | | 30 | | | 35 | 40 |
| | | 45 | | 50 | in Kustanayskaya Oblast. | | | |

~~with~~ Capacity = 12,000 tons.

| | | | | | | | |
|----------------|--|--|------|---------|--------------|--------------|------------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 4 | 1 | 4 | 1 | Selskoye Straitel'stvo |
| | | | | | | | Mos., Sept. '61. |
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| 3 | 1 | 1 |
| 4 | 1 | 1 |
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| 6 | 1 | 1 |
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| 12 | 1 | 1 |
| 13 | 1 | 1 |
| 14 | 1 | 1 |
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| 16 | 1 | 1 |
| 17 | 1 | 1 |
| 18 | 1 | 1 |
| 19 | 1 | 1 |
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| 22 | 1 | 1 |
| 23 | 1 | 1 |
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| 25 | 1 | 1 |
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| 30 | 1 | 1 |
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| 90 | 1 | 1 |
| 91 | 1 | 1 |
| 92 | 1 | 1 |
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| 94 | 1 | 1 |
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| 96 | 1 | 1 |
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SOURCE OF PHOTOGRAPH

Sei'skoye

Stroitel'stvo

Mos. Sept. '61

CLASSIFICATION

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SED BY:
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GPO 918791

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

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|-----------|-----------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 875464 | LOT NO. | R-5371 | MAP REFERENCE | NIS | LATITUDE | 48 40 N | LONGITUDE | 29 15 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D 233 N | SUBJECT | A42 | SUBJECT | A40 | SUBJECT | A58 | SUBJECT | |
| L A D Y | Z H I N | | | | | L A D Y | Z H I N | S K | |
| A Y A | R U R A L | | | | | G E S | U / C | | |

on Yuzhnyy Bug river.
 Capacity will be 7500 kilowatts.
 (Location prob. correct).
 (17.25)

| | | | | | | | | | | | |
|----------------|--|------|-----|---------|--|--------------|----|--------------|---|----------------------|-----------|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | Sel'skoye |
| | | 3 | 1 | 4 | | | | | | Stroitel'stvo | |
| CLASSIFICATION | | | 000 | | | CAPTIONED BY | CL | | | Mos., Sept. 61. | |

[illegible]

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 875466 | LOT NO. | R-5371 | MAP REFERENCE | MS | LATITUDE | 45 25 N | LONGITUDE | 40 35 E |
|-----------|--------|---------|--------|---------------|----|----------|---------|-----------|---------|

| | | | |
|---------|--------|----------|--|
| COUNTRY | 11-007 | PROVINCE | |
|---------|--------|----------|--|

[illegible]

AREA NO. C 249N C15

КАВКА⁵АЗСКАЯ АЛМЭРА

[illegible]

| | | | | | |
|---|---|---|----|---|---|
| O | L | K | H | V | Z |
| | | | 45 | | |
| P | V | A | N | E | |
| | | | 50 | | |

04

_____ (9) _____

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------------|
| | | | | | Ed. Exon. S. of State Stve. |

[illegible]

| | | | | | |
|---|---|---|---|--|----------------|
| | | | | | Mos., Sept. 6/ |
| 4 | 2 | 4 | 1 | | |

| | | | |
|----------------|------|--------------|----|
| CLASSIFICATION | 2110 | CAPTIONED BY | GL |
|----------------|------|--------------|----|

PHOTO ANALYSIS REPORT

Approved for Release 2000/06/02 : CIA-RDP80-05867A000401370015-9

PHOTO NO: 875467 LOT NO: R-5371 MAP REFERENCE: C LATITUDE: 44 12 N LONGITUDE: 43 08 E

COUNTRY: USSR PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------|---------|-------------------|---------|---------|
| D 248N | A6P | A67 | | | | | | |
| M I N E R A L ' N Y Y E | | | | | | V O D Y | | C O |
| N S T R U C T I O N | | | | | | M A T E R I A L S | | |
| P L A N T | | U/C | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| | 3 | 2 | 4 | 2 | Sel'skoye |
| | | | | | Stroitel'stvo |
| | | | | | Mos., Sept. '61. |
| CLASSIFICATION | OLD | | WH | | |

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|------------------|--|---------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 875468 | | LOT NO. 25371 | | MAP REFERENCE C | | LATITUDE 44 12 N | | LONGITUDE 43 08 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D248N | | SUBJECT AB1 | | SUBJECT ABU | | SUBJECT | | SUBJECT | |
| M I N E | | R A L' N | | Y V E | | V O D N | | A U | |
| T O M A T I L | | S T O N E | | C U T T E R | | | | | |
| I N | | U A R R Y | | | | | | | |
| (14, 25,) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 2 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | GWO | | WH | | SOURCE OF PHOTOGRAPH | | Sel'skoye | |
| | | | | | | | | Stroitel'stvo | |
| | | | | | | | | Moscow Sept '61 | |

| | | | | | | | | | |
|---|--------|---------|---------|---------------|--------------|----------------------|--------|-----------|---------|
| PHOTO NO. | 875469 | LOT NO. | 25371 | MAP REFERENCE | C | LATITUDE | 44 12N | LONGITUDE | 43 08 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D 248N | SUBJECT | ASV | SUBJECT | AGI | SUBJECT | | SUBJECT | |
| MINERAL | | N Y | | Y E | | V O D Y | | K R | |
| UPNA | | YA | | BASE | | BLDG. | | MAT. | |
| WORKS | | H O | | D | | | | | |
| <p><i>Building material water Construction Materials Plant.</i></p> <p>(25)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 1 | 2 | 4 | 2 | Sel'skoye | | | |
| | | | | | | Stroitel'stvo | | | |
| CLASSIFICATION | | O U O | | CAPTIONED BY | | Moscow, Sept '61 | | | |
| | | | | WHA | | | | | |

FORM 100-10
1 Jun 58

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

GPO 918791

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|---------------------|------------------|--------------------|----------------------|--------------------|
| PHOTO NO. 875470 | LOT NO. R5017 | MAP REFERENCE C | LATITUDE 0115S | LONGITUDE 3655E |
| COUNTRY Kenya | PROVINCE | | | |
| AREA NO. 270 | SUBJECT C6A | SUBJECT C6B | SUBJECT | SUBJECT |
| N A I R O B I | 5 | 10 | 15 | 20 |
| E | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| 6-7 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jul 6 1 | 4 | 41 | 34 | 2 |
| CLASSIFICATION | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | |
| | Conf | | 25X1A | |

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|------------------|--------------|---------------|-----------------|----------------------|-----------------|
| PHOTO NO. 875471 | | LOT NO. R5517 | MAP REFERENCE C | LATITUDE 0113 S | LONGITUDE 3655E |
| COUNTRY Kenya | | PROVINCE | | | |
| AREA NO. 270 | SUBJECT D119 | SUBJECT D13 | SUBJECT | SUBJECT | SUBJECT |
| 5 | MAIR | OB | 1 | (NR) | RIF |
| 15 | | | | | VAL |
| 25 | LEY | LG | FR | N | MAIR |
| 35 | | | | | OB |
| 45 | | | | | |
| 50 | | | | | |
| 1 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jul 61 | | 4 | 2 | 3 1/2 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | |
| Conf | | Jm | | 25X1A | |

REF ID: A66060/02 : CIA-RDP78-05867A000401370015-9

| | | | | |
|----------------------------|--------------------------|---------------------------|--------------------------|---------------------------|
| PHOTO NO. 875472 | LOT NO. R 5517 | MAP REFERENCE C | LATITUDE 0027N | LONGITUDE 3312E |
| COUNTRY Uganda | | PROVINCE | | |
| AREA NO. 170 | SUBJECT D36 | SUBJECT A49 | | |
| 3 | 10 | 15 | 20 | 25 |
| O W E N | F A L L | N I L E | R I V | |
| 25 | 30 | 35 | 40 | 45 |
| E R N | O W E N | F A L L | J A M | |
| 45 | 50 | | | |

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|---|--|---|---------------------|-------------------|--------------|--------------------------------------|
| DATE OF PHOTO 17-29 | | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1A |
| <div style="border: 1px solid black; width: 100px; height: 30px; margin: 5px;"></div> | | <div style="border: 1px solid black; width: 100px; height: 30px; margin: 5px;"></div> | | | | |
| CLASSIFICATION Jul 6 1 | | CAPTIONED BY Conf | | | | |

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|---------------|--|--------|--|---------|--|----------|--|---------------|--|---|--|----------|--|-------|--|-----------|--|-------|--|
| PHOTO NO. | | 875473 | | LOT NO. | | 25517 | | MAP REFERENCE | | C | | LATITUDE | | 0019N | | LONGITUDE | | 3235E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. | | | | | | SUBJECT | | | | | | | | | | | | | |
| 170 | | | | | | AHP | | | | | | | | | | | | | |
| K A M P A L A | | | | | | (NR) | | | | | | | | | | | | | |
| F I N E R Y | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | 30 | | | | | | | | | | | | | |
| 45 | | | | | | 50 | | | | | | | | | | | | | |

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|---------------|--|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| July 6 | | | 1 4 | | 2 | | 4 | | 1 | | 25X1A | |
| CAPTIONED BY | | | | | | | | | | | | |
| Lm | | | | | | | | | | | | |

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|--|--|---------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO. 875474 | | LOT NO. R5517 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 5G | | SUBJECT C43 | | SUBJECT C9A | | SUBJECT | | SUBJECT | |
| POLICE | | BORDER | | CHECK | | 20 | | 40 | |
| OINT. | | 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | |
| 8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Jun 6 1 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | Conf | | Low | | SOURCE OF PHOTOGRAPH | | | |
| | | | | | | 25X1A | | | |
| | | | | | | [REDACTED] | | | |
| FORM NO. 1-74 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9 | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

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|---------------------|------------------|--------------------|-------------------|--------------------|
| PHOTO NO. 875477 | LOT NO. R6517 | MAP REFERENCE C | LATITUDE 3549N | LONGITUDE 0552W |
| COUNTRY Morocco | PROVINCE | | | |
| AREA NO. 8P | SUBJECT ALB | SUBJECT | SUBJECT | SUBJECT |
| TAN | 5 | 1 | 10 | 15 |
| G | 25 | 2 | 30 | 35 |
| L | 45 | 3 | 40 | 45 |
| L | | 4 | | |
| I | | 5 | | |
| G | | | | |
| H | | | | |
| T | | | | |
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| O | | | | |
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| E | | | | |

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|----------------|---------------|------|---------|-------|--------------|----------------------|
| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug 6 | 1 | 4 | 2 | 4 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| Conf | [Signature] | | | | | |

PHOTO ANALYSIS REPORT

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GPO 918781

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

| | | | | | | | | | |
|------------------|--|----------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 875481 | | LOT NO. R 5517 | | MAP REFERENCE C | | LATITUDE 3337N | | LONGITUDE 0735W | |
| COUNTRY Morocco | | | | PROVINCE | | | | | |
| AREA NO. 8P | | SUBJECT C62 | | SUBJECT C29 | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |
| 55 | | 60 | | 65 | | 70 | | 75 | |
| 80 | | 85 | | 90 | | 95 | | 100 | |
| 105 | | 110 | | 115 | | 120 | | 125 | |
| 130 | | 135 | | 140 | | 145 | | 150 | |
| 155 | | 160 | | 165 | | 170 | | 175 | |
| 180 | | 185 | | 190 | | 195 | | 200 | |
| 205 | | 210 | | 215 | | 220 | | 225 | |
| 230 | | 235 | | 240 | | 245 | | 250 | |
| 255 | | 260 | | 265 | | 270 | | 275 | |
| 280 | | 285 | | 290 | | 295 | | 300 | |
| 305 | | 310 | | 315 | | 320 | | 325 | |
| 330 | | 335 | | 340 | | 345 | | 350 | |
| 355 | | 360 | | 365 | | 370 | | 375 | |
| 380 | | 385 | | 390 | | 395 | | 400 | |
| 405 | | 410 | | 415 | | 420 | | 425 | |
| 430 | | 435 | | 440 | | 445 | | 450 | |
| 455 | | 460 | | 465 | | 470 | | 475 | |
| 480 | | 485 | | 490 | | 495 | | 500 | |
| 505 | | 510 | | 515 | | 520 | | 525 | |
| 530 | | 535 | | 540 | | 545 | | 550 | |
| 555 | | 560 | | 565 | | 570 | | 575 | |
| 580 | | 585 | | 590 | | 595 | | 600 | |
| 605 | | 610 | | 615 | | 620 | | 625 | |
| 630 | | 635 | | 640 | | 645 | | 650 | |
| 655 | | 660 | | 665 | | 670 | | 675 | |
| 680 | | 685 | | 690 | | 695 | | 700 | |
| 705 | | 710 | | 715 | | 720 | | 725 | |
| 730 | | 735 | | 740 | | 745 | | 750 | |
| 755 | | 760 | | 765 | | 770 | | 775 | |
| 780 | | 785 | | 790 | | 795 | | 800 | |
| 805 | | 810 | | 815 | | 820 | | 825 | |
| 830 | | 835 | | 840 | | 845 | | 850 | |
| 855 | | 860 | | 865 | | 870 | | 875 | |
| 880 | | 885 | | 890 | | 895 | | 900 | |
| 905 | | 910 | | 915 | | 920 | | 925 | |
| 930 | | 935 | | 940 | | 945 | | 950 | |
| 955 | | 960 | | 965 | | 970 | | 975 | |
| 980 | | 985 | | 990 | | 995 | | 1000 | |
| 1005 | | 1010 | | 1015 | | 1020 | | 1025 | |
| 1030 | | 1035 | | 1040 | | 1045 | | 1050 | |
| 1055 | | 1060 | | 1065 | | 1070 | | 1075 | |
| 1080 | | 1085 | | 1090 | | 1095 | | 1100 | |
| 1105 | | 1110 | | 1115 | | 1120 | | 1125 | |
| 1130 | | 1135 | | 1140 | | 1145 | | 1150 | |
| 1155 | | 1160 | | 1165 | | 1170 | | 1175 | |
| 1180 | | 1185 | | 1190 | | 1195 | | 1200 | |
| 1205 | | 1210 | | 1215 | | 1220 | | 1225 | |
| 1230 | | 1235 | | 1240 | | 1245 | | 1250 | |
| 1255 | | 1260 | | 1265 | | 1270 | | 1275 | |
| 1280 | | 1285 | | 1290 | | 1295 | | 1300 | |
| 1305 | | 1310 | | 1315 | | 1320 | | 1325 | |
| 1330 | | 1335 | | 1340 | | 1345 | | 1350 | |
| 1355 | | 1360 | | 1365 | | 1370 | | 1375 | |
| 1380 | | 1385 | | 1390 | | 1395 | | 1400 | |
| 1405 | | 1410 | | 1415 | | 1420 | | 1425 | |
| 14 | | | | | | | | | |

| | |
|---------|----------|
| COUNTRY | PROVINCE |
| Mexico | |

| | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EP | A1A | | | | | | |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | | | | | |

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

| | |
|---|---|
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLASSIFICATION</p> <p><i>Conf</i></p> </div> <div> <p>6</p> </div> </div> | <p>CAPTIONED BY</p> <p><i>[Signature]</i></p> |
|---|---|

FORM NO. 1-72 (REV. 11-15-70) 2000/06/02 PHOTO ANALYSIS REPORT GPO 918791

Approved For Release 2000/06/02 : CIA-RDP86-055667A000401370015-9

GPJ 918791

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|-----------|-------------|---------|-------|---------------|-----|----------|-------|-----------|-------|---|----|---|---|----|----|---|---|---|----|----|
| PHOTO NO. | 87543 | LOT NO. | R-517 | MAP REFERENCE | C | LATITUDE | 1222N | LONGITUDE | 0131W | | | | | | | | | | | |
| COUNTRY | Upper Volta | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 88G | SUBJECT | C68 | SUBJECT | C81 | SUBJECT | | SUBJECT | | | | | | | | | | | | |
| | 0 | u | A | G | 5 | A | D | 0 | u | G | 10 | 0 | u | 15 | 0 | B | 5 | 1 | 20 | ✓ |
| | 1 | L | L | A | G | E | | | | | 30 | | | | 35 | | | | | 40 |
| | | | | | 25 | | | | | | 50 | | | | | | | | | |
| | | | | | 45 | | | | | | | | | | | | | | | |

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|----------------|---------------|------|---------|--------------|--------------|----|
| 7-8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| | June 6 1 | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | Conf | | | CAPTIONED BY | fm | |

25X1A



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|-------------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|---|--|---|--|---|--|----|--|---|--|
| PHOTO NO. | | 875484 | | LOT NO. | | R5517 | | MAP REFERENCE | | C | | LATITUDE | | 1222N | | LONGITUDE | | 0131W | | | | | | | | | | | | | | | |
| COUNTRY | | | | Upper Volta | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | | | 88G | | SUBJECT | | C78 | | SUBJECT | | C81 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| SUBJECT | | | | 5 | | A | | D | | O | | U | | G | | O | | U | | M | | O | | S | | S | | I | | 20 | | T | |
| SUBJECT | | | | 25 | | R | | I | | B | | E | | S | | M | | E | | N. | | = | | | | | | | | 40 | | | |
| SUBJECT | | | | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----------------|--|--|--|-------|--|--------------|--|-------|--|--------------|--|------------|--|
| 7-8 | | | | 25X1A | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | |
| June 6 1 | | | | 4 | | 2 | | 3 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | | | Conf | | CAPTIONED BY | | Lm | | | | | |

PHOTO NO. 875485 LOT NO. R 5517 MAP REFERENCE C LATITUDE 12 22 N LONGITUDE 0 13 W

COUNTRY Upper Volta PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|--------------------|---------|---------|---------|---------|------------------|---------|---------|---------|
| 886 | C 16 | C 36 | | | | | | | |
| O U A G | 5 A D | O U G | 10 O U | | | 15 C H A M B E R | | | |
| O F | 25 C O M M E R C E | | 30 | | | 35 B L D G | | 40 E | |
| H O T E L | 45 | | 50 | | | | | | |

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|---------|--------------|--------------|----|
| Jun 6 | 1 | 4 | 2 | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | Ln | | |



GPO 918791

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401370015-9

PHOTO NO. **875490** LOT NO. **R5117** MAP REFERENCE **C** LATITUDE **1440 N** LONGITUDE **1726 W**

COUNTRY **Senegal** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------------------------|--------------|------------------|----------------|---------|---------|---------|---------|
| 28G | C14 | | | | | | | |
| D A K A R | R | N E W | D O R M I | T O R I | | | | |
| E S A T | U N I V E R S I T Y | O F | | | | | | |
| D A K A R | | | | | | | | |

9 **25X1A**

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|--------------|
| Jun 6 1 4 2 3 1 | | | | |

CLASSIFICATION **Conf** CAPTIONED BY **gfm**

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| PHOTO NO. 875492 | | LOT NO. R 5517 | | MAP REFERENCE C | | LATITUDE 0019N | | LONGITUDE 3235E | |
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| AREA NO 170 | | SUBJECT C 14 | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO NO. 875496 | | | | | | | | | | LOT NO. 125517 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 33 37N | | | | | | | | | | LONGITUDE 07 35W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY Morocco | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 8P | | | | | | | | | | | | | | | | | | | | SUBJECT C16 | | | | | | | | | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | |
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| 7-8 | | | | | | | | | | | | | | | | | | | | DATE OF PHOTO | | | | | | | | | | | | | | | | | | | | TYPE | | | | | | | | | | | | | | | | | | | | QUALITY | | | | | | | | | | | | | | | | | | | | CLASS | | | | | | | | | | | | | | | | | | | | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | SOURCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | Conf | | | | | | | | | | | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | Lm | | | | | | | | | | | | | | | | | | | | 25X1A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |